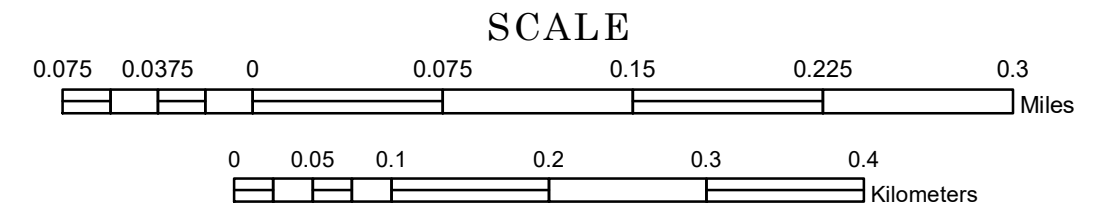


# MUNICIPALITY OF HILLTOP

PREPARED BY THE  
MINNESOTA DEPARTMENT OF TRANSPORTATION  
OFFICE OF TRANSPORTATION SYSTEM MANAGEMENT

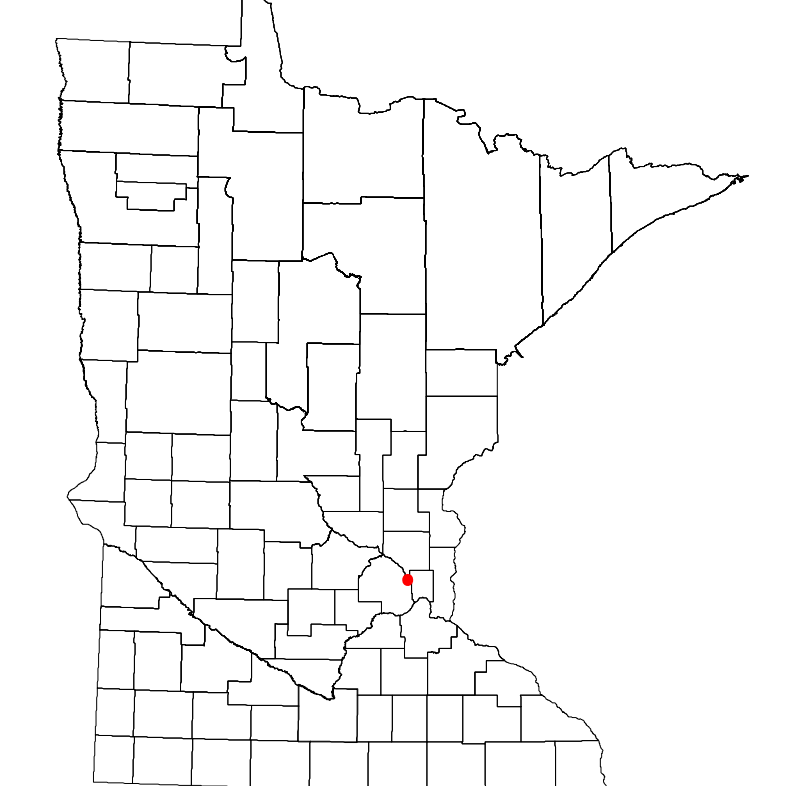
IN COOPERATION WITH  
U.S. DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION



1 in = 400 ft  
**2024**

Projection:  
Transverse Mercator  
NAD 1986  
UTM Zone 15  
North American Datum  
of 1986

| ROAD AND ROADWAY FEATURES               | PUBLIC SERVICE FEATURES            |
|---|------------------------------------|
| INTERSTATE                              | MINOT OFFICE                       |
| US HIGHWAY                              | MINOT TRUCK STATION                |
| COUNTY STATE AID HIGHWAY                | HIGHWAY PATROL DISTRICT OFFICE     |
| COUNTY ROAD                             | STATE TRAVEL INFORMATION CENTER    |
| MUNICIPAL STREET                        | REST AREA (Full Service)           |
| MUNICIPAL STATE AID STREET              | REST AREA (Quick Stop)             |
| TOWNSHIP ROAD                           | WATERSTOP (Only on Pk Trk 4)       |
| UNORGANIZED TERRITORY ROAD              | PUBLIC ACCESS POINT                |
| RAMP OR CONNECTOR                       | LOCAL PARK                         |
| INTERSTATE EXIT                         | FARMS                              |
| GREAT RIVER ROAD                        | PARK AND RIDE LOT                  |
| OTHER ROADS                             | PUBLIC UNIVERSITY COLLEGE          |
| RAILROAD AND RAILWAY FEATURES           | PRIVATE UNIVERSITY COLLEGE         |
| EMPIRE BUILDER STATION (AIRPORT)        | ELEMENTARY SCHOOL                  |
| NORTHSTAR STATION (COMMUTER)            | MIDDLE SCHOOL                      |
| LIGHT RAIL                              | HIGH SCHOOL                        |
| BLUE LINE STATION                       | AVIATION FEATURES                  |
| GREEN LINE STATION                      | COMMERCIAL AIRPORT                 |
| INFRASTRUCTURE FEATURES                 | GENERAL AIRPORT                    |
| LONG BRIDGE (100' OR GREATER SPAN)      | AIRSTRIP                           |
| MAJOR BRIDGE (20' TO 100' SPAN)         | SEAPLANE                           |
| MINOR BRIDGE (2' TO 20' SPAN)           | AIRPORT AIRWAY                     |
| ROAD TUNNEL (100' OR GREATER SPAN)      | CULTURAL FEATURES                  |
| RAILROAD BRIDGE (100' OR GREATER SPAN)  | STATE HISTORICAL MARKER            |
| RAILROAD BRIDGE (LESSER THAN 100' SPAN) | HISTORIC DISTRICT                  |
| SKYWAY                                  | HISTORIC SITE                      |
| PEDESTRIAN BRIDGE                       | MONUMENT                           |
| PEDESTRIAN TUNNEL                       | CEMETERY                           |
| DAM                                     | BOUNDARY FEATURES                  |
| LOCK AND DAM                            | TRIBAL LAND                        |
| PUBLIC FACILITIES                       | COUNTY                             |
| STATE CAPITOL                           | MUNICIPALITY                       |
| FEDERAL COURTHOUSE                      | ADJACENT MUNICIPALITY              |
| COUNTY COURTHOUSE                       | FEDERAL ADJUSTED URBAN AREA (2014) |
| CITY HALL                               | MILITARY                           |
| COMMUNITY CENTER                        | STATE PARK                         |
| ARENA                                   | REGIONAL PARK                      |
| STADIUM                                 | NATIONAL FOREST                    |
| POST OFFICE                             | NATIONAL AND STATE FOREST          |
| POLICE STATION                          | STATE FOREST                       |
| FIRE STATION                            | NATIONAL TRAIL                     |
| PUBLIC LIBRARY                          | WILDLIFE REFUGUE AREA              |
| PUBLIC MUSEUM                           | WILDLIFE MANAGEMENT AREA           |
| EVENT CENTER                            | WILDLIFE MANAGEMENT AREA           |
| CITY CENTERS                            | HYDROLOGIC FEATURES                |
| TRIBAL GOVERNMENT CENTER                | RIVER OR STREAM (PERMANENT)        |
| CITY CENTER                             | LAKE, POND OR RESERVOIR            |
| LOCALLY INCORPORATED PLACE              | STREAM (PERMANENT)                 |
| UNINCORPORATED COMMUNITY                | DRAINAGE DITCH                     |
|   | WETLAND                            |
|   | ISLAND OR LAND                     |
|   | REGIONAL WATERSHED                 |



Population (U.S. Census 2020): 958

To request information from this document in an alternative format, call 651-366-4718 or 1-800-657-3774 (Greater Minnesota); 711 or 1-800-627-3529 (Minnesota Relay). You may also send an e-mail to ADAREquest.dot@state.mn.us. (Please request at least one week in advance.)

LAST EDITED ON 11-19-2024