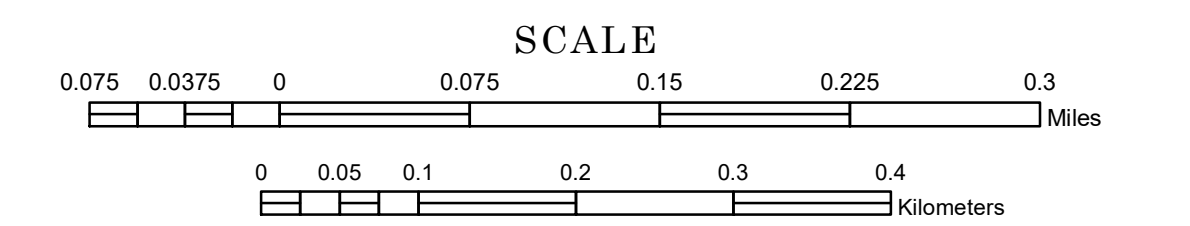


MUNICIPALITY OF DENHAM

PREPARED BY THE
MINNESOTA DEPARTMENT OF TRANSPORTATION
OFFICE OF TRANSPORTATION SYSTEM MANAGEMENT

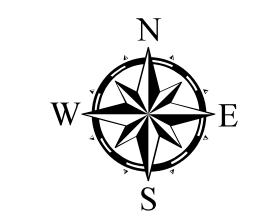
IN COOPERATION WITH
U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION



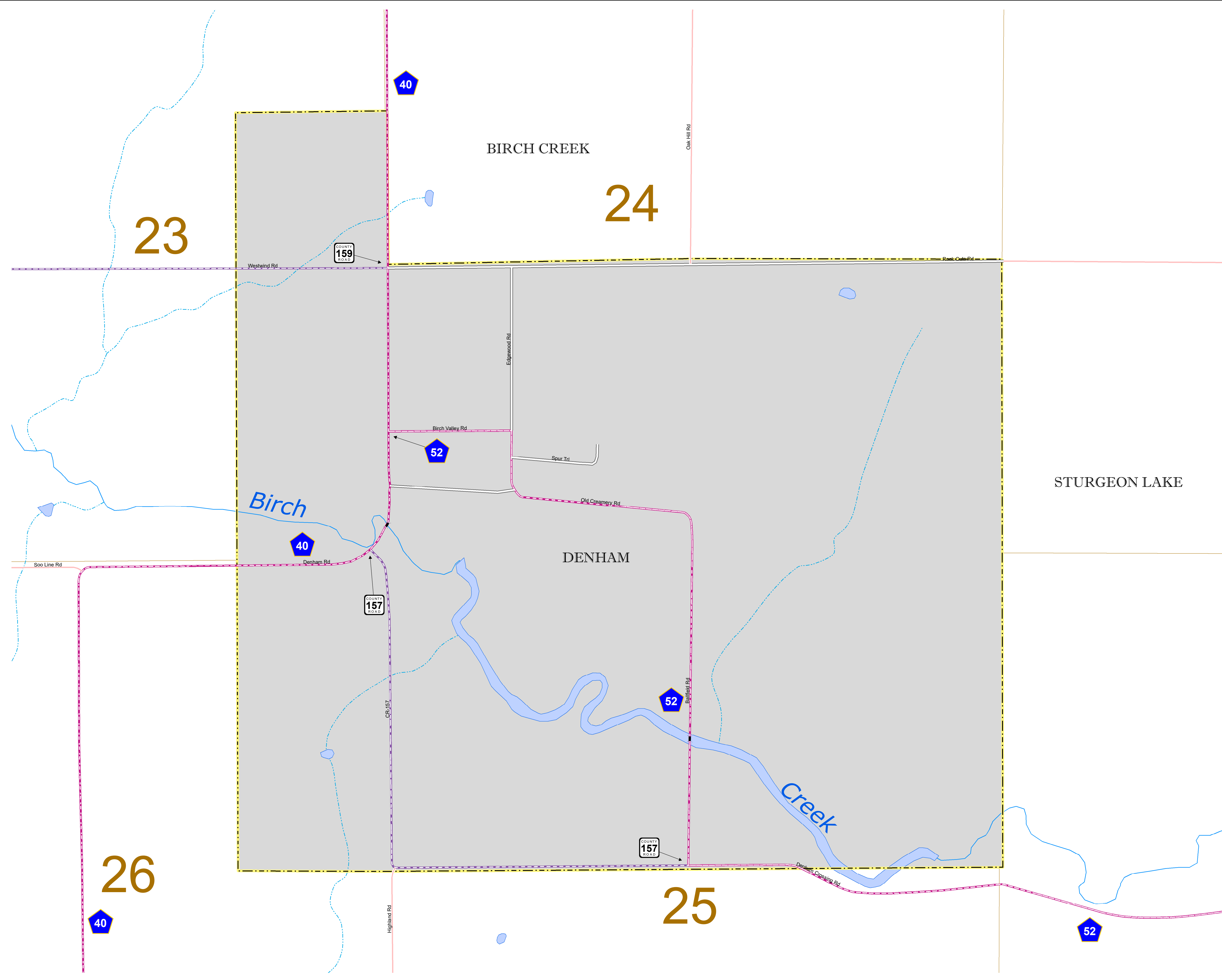
1 in = 400 ft

2023

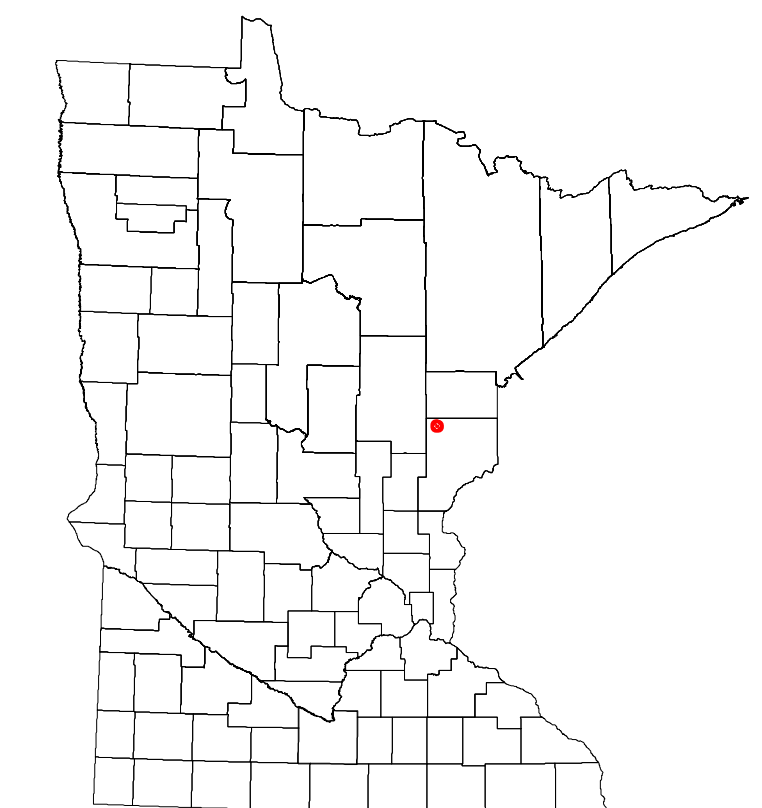
Projection:
Transverse Mercator
NAD 1986
UTM Zone 15



North American Datum
of 1986



| ROAD AND ROADWAY FEATURES | PUBLIC SERVICE FEATURES |
|---|------------------------------------|
| INTERSTATE | MINOT OFFICE |
| US HIGHWAY | MINOT TRUCK STATION |
| BN HIGHWAY | HIGHWAY PATROL DISTRICT OFFICE |
| COUNTY STATE AID HIGHWAY | STATE TRAVEL INFORMATION CENTER |
| COUNTY ROAD | REST AREA (Full Service) |
| MUNICIPAL STREET | REST AREA (Quick Turn) |
| MUNICIPAL STATE AID STREET | WAYSIDE (Only on Pk Trunk) |
| PRIVATE STREET/ROAD | PUBLIC ACCESS POINT |
| TOWNSHIP ROAD | FARMLANDS |
| UNORGANIZED TERRITORY ROAD | LOCAL PARK |
| RAMP OR CONNECTOR | PORT OF ENTRY |
| INTERSTATE EXIT | PARK AND RIDE LOT |
| GREAT RIVER ROAD | PUBLIC UNIVERSITY/COLLEGE |
| OTHER ROADS | PRIVATE UNIVERSITY/COLLEGE |
| Farm Road | ELEMENTARY SCHOOL |
| State Park | MIDDLE SCHOOL |
| National Park | HIGH SCHOOL |
| State Forest | |
| National Forest | |
| State Game | |
| National Wildlife | |
| State Game | |
| RAILROAD AND RAILWAY FEATURES | AVIATION FEATURES |
| RAILWAY | COMMERCIAL AIRPORT |
| EMPIRE BUILDER STATION (Amtrak) | GENERAL AIRPORT |
| NORTHSTAR STATION (Commuter) | AIRSTRIP |
| LIGHT RAIL | SEAPLANE |
| BLUE LINE STATION | AIRPORT RUNWAY |
| GREEN LINE STATION | |
| INFRASTRUCTURE FEATURES | CULTURAL FEATURES |
| LONG BRIDGE (100' or Greater Span) | STATE HISTORICAL MARKER |
| MAJOR BRIDGE (20' to 100' Span) | HISTORIC DISTRICT |
| MINOR BRIDGE (2' to 20' Span) | HISTORIC SITE |
| ROAD TUNNEL (100' or Greater Span) | MONUMENT |
| RAILROAD BRIDGE (100' or Greater Span) | CEMETERY |
| RAILROAD BRIDGE (Lesser than 100' Span) | |
| SKYWAY | |
| PEDESTRIAN BRIDGE | |
| PEDESTRIAN TUNNEL | |
| DAM | |
| LOCK AND DAM | |
| PUBLIC FACILITIES | BOUNDARY FEATURES |
| STATE CAPITOL | MUNICIPALITY |
| FEDERAL COURTHOUSE | COUNTY |
| COUNTY COURTHOUSE | ADJACENT MUNICIPALITY |
| ARMORY | FEDERAL ADJUSTED URBAN AREA (2014) |
| CITY HALL | MILITARY |
| COMMUNITY CENTER | STATE PARK |
| ARENA | REGIONAL PARK |
| STADIUM | NATIONAL FOREST |
| POST OFFICE | NATIONAL AND STATE FOREST |
| POLICE STATION | STATE FOREST |
| FIRE STATION | NATIONAL TRAIL |
| PUBLIC LIBRARY | WILDLIFE REFUGE AREA |
| PUBLIC MUSEUM | WILDLIFE MANAGEMENT AREA |
| EVENT CENTER | HYDROLOGIC FEATURES |
| | RIVER OR STREAM (Perennial) |
| | LAKE, POND OR RESERVOIR |
| | STREAM (Intermittent) |
| | DRAINAGE DITCH |
| | WETLAND |
| | ISLAND OR LAND |
| | REGIONAL WATERSHED |
| CITY CENTERS | |
| TRIBAL GOVERNMENT CENTER | |
| CITY CENTER | |
| LOCALLY INCORPORATED PLACE | |
| UNINCORPORATED COMMUNITY | |



LAST EDITED ON 12-10-2023

Population (U.S. Census 2020): 37

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